

P.O. Box 488, Mauldin, S.C.

FILED  
GREENVILLE CO. S. C.

BOOK 1395 PAGE 764

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

APR 27 11 55 AM '77  
DUNNIE S. TINKERSLEY  
R.J.C.

MORTGAGE OF REAL ESTATE

Whereas, Edwin E. Hughes and Anna M. Hughes

of the County of Greenville, in the State aforesaid, hereinafter called the Mortgagor, is

indebted to TranSouth Financial Corporation,  
a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as  
evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference

in the principal sum of Seven Thousand One Hundred Forty-Five & Sixty-two cents Dollars (\$ 7145.62),  
~~XXX~~ with interest as specified in said note.

Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgagor, or his succes-  
sor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the  
Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as  
may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand  
secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing  
indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

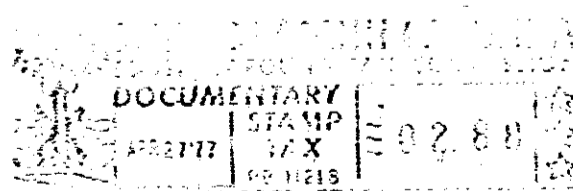
Ten Thousand Three Hundred Twenty-Five Dollars & No/cents Dollars (\$ 10,325.00),  
plus interest thereon, attorneys' fees and Court costs.

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment  
thereof to the Mortgagee, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand  
well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is  
hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell,  
assign, and release unto the Mortgagee, its successors and assigns the following-described property:

ALL that piece, parcel or lot of land situate, lying and being on the  
northern side of Hutton Court in the City of Greenville, County of  
Greenville, State of South Carolina, and known and designated as Lot  
No. 8 of a sub-division known as Hutton Court, plat of which is recorded  
in the R.M.C. Office for Greenville County in Plat Book NN at page 101,  
said lot having such metes and bounds as shown thereon.

This mortgage is junior in lien to that certain note and mortgage heretofore  
executed unto C. Douglas Wilson & Co. recorded in Mortgage Book 1039 at page  
429 in the original amount of \$12,500.00.

Being the identical property conveyed to the mortgagor herein by deed recorded  
August 31, 1966, in Deed Book 805 at page 203.



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